

532 Rec'd PCT/PTC 2 6 SEP 2000

FORM PTO-1390 U.S. DEPARTMENT 'F COMMERCE PATENT AND TRADEMARK OFFICE ATTORNEY'S DOCKET NUMBER					
TRANSMITTAL LETTER TO THE UNITED STATES 10242-34					
DESIGNATED/ELECTED OFFICE (DO/EO/US)					
CONCERNING A FILING UNDER 35 U.S.C. 371					
INTERNATIONAL APPLICATION NO. INTERNATIONAL FILING DATE PRIORITY DATE CLAIMED					
			25 March 1999	26 March 1998	
TITLE OF INVENTION					
Aliphatic Amino Carboxylic and Amino Phosphonic Acids, Amino Nitriles and Amino Tetrazoles					
as Cellular Rescue Agents					
APPLICANT(S) FOR DO/EO/US					
Lilian E. Dyck, Bruce A. Davis, Ya-Dong Liu, David A. Durden, Alan A. Boulton and I. Alick Paterson					
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:					
1.	[X]	This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.			
2.	[]	This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.			
3.	[]	This express request to begin national examination procedures (35 U.S.C. 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1).			
4.	[X]	A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.			
5.	[X]	A copy of the International Application as filed (35 U.S.C. 371(c)(2)) (a) [] is transmitted herewith (required only if not transmitted by the International Bureau). (b) [X] has been transmitted by the International Bureau. (c) [] is not required, as the application was filed in the United States Receiving Office (RO/US)			
6.	[]	A translation of the International Application into English (35 U.S.C. 371(c)(2)).			
7.	[X]	Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) (a) [] are transmitted herewith (required only if not transmitted by the International Bureau). (b) [X] have been transmitted by the International Bureau. (c) [] have not been made; however, the time limit for making such amendments has NOT expired. (d) [] have not been made and will not be made.			
8.	[]	A translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).			
9.	[]	An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).			
10.	[]	A translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).			
Items 11. to 16. below concern document(s) or information included:					
11.	[]	An Information Disclosure Statement under 37 CFR 1.97 and 1.98.			
12.	[]	An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.			
13.	[X] []	A FIRST preliminary amendment. A SECOND or SUBSEQUENT preliminary amendment.			
14.	[]	A SUBSTITUTE SPECIFICATION.			
15.	[]	A CHANGE OF POWER OF ATTORNEY AND/OR ADDRESS LETTER.			
16.	[]	Other items or information:			
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September 25, 2000

The Commissioner of Patents & Trademarks Washington, D.C., U.S.A. 20231

Dear Sir:

Transmitted herewith for entry into national phase of the patent application of

Inventors: Lilian E. Dyck, Bruce A. Davis, Ya-Dong Liu, David A. Durden, Alan A. Boulton

and I. Alick Paterson

For: Aliphatic Amino Carboxylic and Amino Phosphonic Acids,
Amino Nitriles and Amino Tetrazoles as Cellular Rescue Agents

The following papers are enclosed:

[X] Transmittal Letter to the United States Designated/Elected Office (DO/EO/US) concerning a filing under 35 U.S.C. 371.

[X] Preliminary Amendment.

[] An unsigned Declaration for Patent Application and Power of Attorney.

[X] The government filing fee in the amount of \$910.00 is included in our cheque No. ________. Please charge any deficiency or credit any overpayment to our deposit account No. 02-2095. A duplicate copy of this sheet is enclosed.

[X] PAYMENT OF THE CLAIM FEES IS BEING DEFERRED.

[X] The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 02-2095.

[X] Convention priority is requested based on United States Application nos. 60/079,488 and 60/079,489 both of which were filed on 26 March 1998.

Respectfully submitted,

Micheline Gravelle

Registration No. 40,261